Richard Albury Realty PO Box 349 Young Harris, GA 30582 404-314-1415

Thank you for the opportunity to manage your property. The following is a checklist of items which we will need before we can set up your new property account.

Review the Management agreement. Sign, make copies for your records, and return to us. Preferred method is to sign online via ZipForm.
Fill out the information below. This is a fillable form. Fill out, save to computer, and email to your agent.
We need a copy of your insurance on the property and your insurance agent's name and address. We will need to be listed as "Additional Insured."
Fill out the Property Disclosure Report, provided by your agent.
We need <b><u>three sets</u></b> of all keys pertaining to the rental property.
Fill out the Tenant Information Sheet for each currently occupied unit.
Send us all Tenant security deposits being held, according to the Tenant Information Sheet.
Fill out the W-9 form to provide us with your social security number or EIN. The form must be filled out exactly how you want to be filed with the IRS (1099 end of year).
Sign the Amendment to Agreement informing current Tenant's that we are assuming the Management of the property. Your agent will provide the Amendment for you to sign.
Review the lead base paint disclosure information. Sign the form pertaining to this and return to us. (Only homes/units built prior to 1978.)
Send us a copy of any Association Rules and Regulation.
Put tags on main interior water shut off valves, including any to exterior faucets.

Owner and Property Information

# **OWNER INFORMATION**

*OWNER:		
		_
HOME PHONE.:	BUSINESS PHONE:	
CELL PHONE:		
EMAIL:	FAX:	
*OWNERSSN/EIN:		
*OWNER:		
MAILING ADDRESS:		_
HOME PHONE.:	BUSINESS PHONE:	
CELLPHONE:		
EMAIL:	FAX:	
*OWNERSSN/EIN:		
IF FILING JOINTLY, ONLY (	SS THE HOME "IS NOT" 100% OWNERSHI DNE SSN. IF OWNERSHIP IS NOT 100%, PI E NAME AND ID NUMBER MUST BE EXAC	LEASE
EMERGENCY CONTACT:		
Phone:		
EMERGENCY CONTACT:		
Phone:		

Owner and Property Information

# **PROPERTY INFORMATION**

PROPERTY ADDRESS: CITY/STATE/ZIP:		
YEAR HOUSE BUILT:.	HAS HOUSE EVER FLOOD	
POWER PROVIDER.:		
WATER PROVIDER:	ACCOUNT #:	
GAS PROVIDER:		
PHONE PROVIDER:	ACCOUNT#:	
CABLE OR SATELLITE PROVII PHONE:	DER:ACCOUNT#:	
INTERNET/DSLAVAILABLE:- PROVIDER:		
MAILBOX AT PROPERTY? No	/ Yes	

BLINDS:
FLOORING TYPE:
(CARPET, VINYL, TILE),
PETS ALLOWED: DOG CATEITHERNONE COMMENTS: LIMIT NUMBER WEIGHT OTHER
WERE THERE ANY PETS IN THE PROPERTY DURING YOUR OWNERSHIP? No / Yes IFYES, WHAT TYPE:
WHEN IS PROPERTY AVAILABLE FOR OCCUPANCY:
DO YOU HAVE ANY WARRANTY/SERVICE PLANS: No / Yes IF YES, PLEASE ATTACH.
WHAT RENT RANGE ARE WE AUTHORIZED TO RENT YOUR PROPERTY FOR?
INSURANCE: AGENT NAME/NUMBER/ADDRESS:
Any specific clauses to add to the lease? (We do not allow smoking in any property.) If you need additional space. Please add to t bottomof page 5 and indicate, Clause Con't.
Are you leaving your washer/dryer? No/ Yes What personal property items are You leaving? (Include all items in basement, garage, shed, etc., and specify location where property is located. Please attach a list if necessary. Itit's a locked area specify)
What initial maintenance/repairs do you want us to do to your property? (i.e. Painting, Carpet Cleaning, etc.)

If property becomes vacant, do you want us to arrange for lawn care/cleaning? No \_\_\_\_\_ / Yes \_\_\_\_\_

Is the property cable ready and is DSL available?						
Property Square Footage?						
If you have a Condo or Townhouse is there an Association? No/ Yes If yes, please give Association Name, Contact Person, Phone and send us rules.						
Special features of your home or surrounding area we should emphasize:						
List Schools: Elementary:Middle: High:						
Additional information pertinent to your property:						

#### **PROPERTY CONDITION REPORT**

## I. STRUCTURAL

## A. BASEMENT

Are there any cracks, leaks, dampness or bulges in the floor, foundation, walls? No/ Yes Explain:
Basement Finished / Unfinished Plumbed for Bath
Have you ever had a problem or treated for rot or mildew? No/ Yes
Has the basement/crawl space ever flooded? No / Yes
Explain:
Any other problems you are aware of?
B. ROOF
What is the age of the roof?
What is the condition of the roof?
Any leaks, gutter backups or any other problems? No/ Yes
Explain:
C. FRAMING
Any remodeling or additions that may have changed the original floor plan? Explain:
If there was remodeling, etc. was it done with the benefit of a building permit? No/ YesWho did the work?

## D. ELECTRICAL

1.What AMP is the service in this property?\_\_\_\_\_

2.Has the service been adequate? No / Yes

3.Are there any problem areas? No \_\_\_\_ / Yes \_\_\_\_ Explain: \_\_\_\_\_

4.Any additions to the original installation? No \_\_\_\_\_ / Yes \_\_\_\_\_

## E. PLUMBING

A. Has the plumbing been adequate? No / Yes
B. Are there any problem areas? No / Yes
C.Any additions to the original installation? No / Yes
F. HEATING/COOLING
I. What type of heating is in the home?
2. Has the service been adequate? No / Yes
3. Are there any problem areas? No / Yes Explain:
4. Any additions to the original installation? No / Yes Explain:
5. Does the heating system run on propane? No / Yes if yes, are you currently under a delivery contract? No / Yes
Special operating instructions for heating/cooling systems? No / Yes
Explain:
Date heating/cooling system last serviced?
Do you want it serviced now? No/Yes
G. FIREPLACES
I. Fireplace? No / Yes If yes, is it gas? No / Yes
2. Do you have a wood burning stove? No/ Yes
3. When was the chimney last cleaned?
Do you want it cleaned now or wait until next fall? No /Yes

## III. UTILITIES

#### A. SEWAGE

I. Municipal? No \_\_\_\_/ Yes \_\_\_\_ Septic? No \_\_\_\_/ Yes \_\_\_\_ Have you ever had a sewer back-up? No \_\_\_\_/ Yes \_\_\_\_ Explain: Last time septic was cleaned?

#### B. WATER

I. City / County / Well / Shared Well Is water pressure adequate? No \_\_\_\_\_ / Yes \_\_\_

## *IV. APPLIANCES*

Which of the following will be included with the property:

Oven/Range No \_\_\_\_/ Yes \_\_\_\_\_

Refrigerator No \_\_\_\_/ Yes \_\_\_\_\_

Dishwasher No / Yes

Microwave No \_\_\_\_/ Yes \_\_\_\_\_

Disposal No / Yes

Washing Machine No \_\_\_\_/ Yes \_\_\_\_\_

Dryer No \_\_\_\_/ Yes \_\_\_\_\_

Window Unit No / Yes

Water Softener No / Yes

Security System No \_\_\_\_/ Yes \_\_\_\_\_

Other\_\_\_\_\_

Are there any problems with any of the appliances? Explain:\_\_\_\_\_

OWNERS SIGNATURE.

DATE

## CURRENT TENANT INFORMATION SHEET

Address	Unit#:	Phone:		
Tenant Names.:				
Tenant Names.:	Adult/Minor	Phone:		
Tenant Names.:	Adult/Minor	Phone:		
Tenant Names.: Occupancy start date:	Adult/Minor	Phone:		
End of Lease: Mo	nth to Month			
Do you have a written lease with tenant?	No / Yes	If yes, attach copy.		
Do you have a move-in inspection for this unit? No <i>I</i> Yes				
If yes, attach copy.				
Do you have a rental application for this tenant? No / Yes				
If Yes, attach copy.				
FINANCIAL INFORMATION				
Rent Amount:Late	e Fee (If indicated	on lease):		
Deposit Amount:				
Current balance of Tenant's account: Current/Still owes <u>\$</u>				
If there is a balance owing from tenant, please provide breakdown.				
If available, please attach a rent history fo	or this tenant.			

Please indicate utilities paid by you, the owner that tenants will not be paying: